



**Govt. of West Bengal**  
**School Education Department**  
Physical Education Branch

Bikash Bhavan, 2<sup>nd</sup> Floor, Salt Lake, Kol-91

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Memo No. **234(42)**-Phy. Edn.  
TS/Phy/11/07/11-12/SSG/Pt. II/2012

Dated **15/05/2019**

To: The Headmaster/Headmistress/Assistant Headmaster in-Charge/  
Assistant Headmistress in-Charge/Assistant Master in-Charge/  
Assistant Mistress in-Charge of Government Schools – All.

**Sub: State School Games 2019.**

1. Attached herewith Sports Calender 2019 of the W.B. State Council for School Games & Sports relating to State School Games in 23 disciplines to be held across West Bengal;
2. Circular for Subroto Cup Football Tournament 2019 (U – 14 Boys, U – 17 Boys & Girls) is also attached herewith and circular for Jawaharlal Nehru Hockey Tournament 2019 (U – 15 Boys & U – 17 Girls) is being sent shortly;
3. It is requested to contact Sub-Divisional Council/District Council for School Games & Sports/ Office of District Officer for Phy. Edn. & Youth Welfare of the district concerned for taking entry in the School Games Competitions at the Sub-Division / District level.
4. However, [www.wbscsgs.in](http://www.wbscsgs.in) may also be visited Dr. Bikash Ch. Mandal (9831418215) or Avijit Rudra (9475238594) – District Officer for Phy. Edn. & Youth Welfare may also be consulted.
5. Necessary action may be taken if any communication (relating to school sports development etc.) is made by the Sub-Divn./District/State Council for School Games & Sports as the agencies are constituted by the Notifications issued by the School Education Department, WB.
6. Initiatives from the end of the authority of the institution would certainly provide motivation to the budding sporting talents.

Yours faithfully,

(Dr. Sukanta Basu)

Dy. Director of School Education  
West Bengal

**WEST BENGAL STATE COUNCIL FOR SCHOOL GAMES & SPORTS**  
**SPORTS CALENDER, 2019 (REVISED) - DATE WISE**

SL. NO.	TENTATIVE DATE OF W.B.S.S.G., 18	DISCIPLINE	AGE GROUP	DATE OF ELIMINATION ROUND MATCHES	WILLING TO OREGNISE S.S.G., 2019 MENTION GROUP/AGE-WISE
1	26-28, JULY	KABADDI	U-14 BOYS	DIRECT	BIRBHUM
2	26-28, JULY	KABADDI	U-17 GIRLS	DIRECT	NADIA
3	26-28, JULY	KABADDI	U-17 BOYS	DIRECT	DAK. DINAJPUR
4	26-28, JULY	HOCKEY	U-14 BOYS & GIRLS	DIRECT	NORTH 24 PGS
5	26-28, JULY	HOCKEY	U-17 BOYS & GIRLS	DIRECT	NORTH 24 PGS
6	26-28, JULY	KABADDI	U-19 BOYS	DIRECT	COOCH BEHAR
7	26-28, JULY	KABADDI	U-19 GIRLS	DIRECT	JALPAIGURI
8	27-29, JULY	S.M.CUP	U-14 BOYS	AS PER GOVT. CIRCULARS, 2019	HOOGHLY
9	31, JULY - 4, AUGUST	S.M.CUP	U-17 GIRLS	DIRECT	SOUTH 24 PGS
10	02-04, AUG.	KHO KHO	U-14 GIRLS	DIRECT	NORTH KOLKATA
11	5-7, AUGUST	S.M.CUP	U-17 BOYS	AS PER GOVT.	HOWRAH
12	16-17, AUG.	KHO KHO	U-14 BOYS	DIRECT	PURBA MEDINIPUR
13	16-17, AUG.	KHO KHO	U-17 BOYS	DIRECT	JALPAIGURI
14	16-18, AUG.	KHO KHO	U-17 GIRLS	DIRECT	SILIGURI
15	16-18, AUG.	KABADDI	U-14 GIRLS	DIRECT	NORTH 24 PGS
16	16-18, AUG.	FOOTBALL	U-17 BOYS	DIRECT	NADIA
17	16-18, AUG.	FOOTBALL	U-14 BOYS	DIRECT	NORTH KOLKATA
18	16-18, AUG.	FOOTBALL	U-14 GIRLS	DIRECT	SOUTH KOLKATA
19	16-17, AUG.	FOOTBALL	U-17 GIRLS	DIRECT	MALDA
20	16-17, AUG.	FOOTBALL	U-19 BOYS	DIRECT	BANKURA
21	16-17, AUG.	FOOTBALL	U-19 GIRLS	DIRECT	PASCHIM MEDINIPUR
22	23-25, AUGUST	KHO- KHO	U-19 BOYS	DIRECT	BANKURA
23	23-25, AUGUST	KHO- KHO	U-19 GIRLS	DIRECT	NADIA
24	23-26, JULY	J. NEHRU HOCKEY	U-15 B & 17 G	AS PER GOVT.	NORTH 24 PGS
25	6-8, SEPT.	HAND BALL	U-14 BOYS	DIRECT	SOUTH 24 PGS
26	6-8, SEPT.	HAND BALL	U-17 BOYS	DIRECT	PURULIA
27	6-8, SEPT.	VOLLEY BALL	U-14 GIRLS	DIRECT	NORTH 24 PGS
28	6-8, SEPT.	VOLLEY BALL	U-14 BOYS	DIRECT	BIRBHUM
29	6-8, SEPT.	VOLLEY BALL	U-17 BOYS	DIRECT	MALDA
30	6-8, SEPT.	VOLLEY BALL	U-17 GIRLS	DIRECT	HOOGHLY
31	6-8, SEPT.	BASKET BALL	U-14 BOYS	DIRECT	SOUTH KOLKATA
32	6-8, SEPT.	BASKET BALL	U-14 GIRLS	DIRECT	SOUTH KOLKATA
33	6-8, SEPT.	BASKET BALL	U-17 BOYS & GIRLS	DIRECT	BURDWAN
34	6-8, SEPT.	BASKET BALL	U-17 GIRLS	DIRECT	SOUTH 24 PGS
35	6-8, SEPT.	VOLLEY BALL	U-19 GIRLS	DIRECT	CENTRAL KOLKATA
36	6-8, SEPT.	JUDO	U-14, 17, 19 B & G	DIRECT	HOWRAH
37	6-8, SEPT.	TAEKWONDO	U-14, 17, 19 BOYS	DIRECT	UTTAR DINAJPUR
38	6-8, SEPT.	TAEKWONDO	U-14, 17, 19 GIRLS	DIRECT	HOOGHLY
39	13-15 SEPT.	WEIGHT LIFTING	U-17, 19 B & G	DIRECT	HOOGHLY
40	13-15 SEPT.	GYMN-ARTISTIC	U-14, 17, 19 B & G	DIRECT	WBSCSGS
41	13-15 SEPT.	GYMN-ACRO.	U-19 BOYS & GIRLS	DIRECT	WBSCSGS
42	13-15 SEPT.	GYMNT-RHYTHMIC	U-14, 17 & 19 G	DIRECT	WBSCSGS
43	13-15 SEPT.	T.T.	U-14, 17, 19 BOYS	DIRECT	MURSHIDABAD
44	13-15 SEPT.	T.T.	U-14, 17, 19 GIRLS	DIRECT	SOUTH KOLKATA
45	13-15, SEPT.	KARATE	U-14, 17 & 19 GIRLS	DIRECT	CENTRAL KOLKATA
46	13-15 SEPT.	KARATE	U-14, 17 & 19 BOYS	DIRECT	NORTH 24 PGS
47	13-15 SEPT.	KICK BOXING	U-19 BOYS & GIRLS	DIRECT	SOUTH 24 PGS
48	13-15, SEPT.	CHESS	U-14, 17, 19 B & G	DIRECT	SOUTH 24 PGS
49	14-15 SEPT.	SHOOTING	U-14, 17, 19 B & G	DIRECT	PASCHIM MEDINIPUR
50	20-22 SEPT.	SWIMMING	U-14, 17, 19 B & G	DIRECT	NORTH 24 PGS
51	20-21 SEPT.	WATER POLO	U-19 BOYS	DIRECT	CENTRAL KOLKATA
52	20-22 SEPT.	BADMINTON	U-14, 17, 19 BOYS	DIRECT	PASCHIM MEDINIPUR
53	20-22 SEPT.	BADMINTON	U-14, 17, 19 GIRLS	DIRECT	MURSHIDABAD
54	21-22 SEPT.	DIVING	U-14, 17, 19 B & G	DIRECT	CENTRAL KOLKATA
55	21-22 SEPT.	BOXING	U-14 B & 17 B & G	DIRECT	HOWRAH
56	27-29, SEPT.	HAND BALL	U-14 GIRLS	DIRECT	NORTH 24 PGS
57	27-29 SEPT.	HAND BALL	U-17 GIRLS	DIRECT	HOWRAH
58	28-29, SEPT.	ARCHERY	U-14, 17, 19 B & G	DIRECT	PURULIA
59	1-3 NOV	YOGA	U-14, 17, 19 BOYS	DIRECT	PURBA MEDINIPUR
60	1-3 NOV	YOGA	U-14, 17, 19 GIRLS	DIRECT	SOUTH 24 PGS
61	22-25, NOV.	CRICKET	U-17 BOYS	15 DAYES BEFORE	SOUTH 24 PGS
62	22-25, NOV.	CRICKET	U-14 BOYS	15 DAYES BEFORE	NADIA
63	22-25, NOV.	CRICKET	U-19 BOYS & GIRLS	15 DAYES BEFORE	HOOGHLY
64	28-30 NOV.	ATHLETIC	U-14, 17, 19 BOYS	DIRECT	MURSHIDABAD
65	28-30 NOV.	ATHLETIC	U-14, 17, 19 GIRLS	DIRECT	PASCHIM MEDINIPUR

NOTE: U- STAND FOR UNDER, B-STAND FOR-BOYS, G-GIRLS, SSG-STATE SCHOOL GAMES.

- Dates are fixed keeping in view the dates of NSG; hence no request is to be entertained.
- Biometric of players for Aadhaar Card verification and verification with D. O. B. Certificate is mandatory at every level of tournament.
- Original mark-sheet of last year (2018) of Final Examination to be produced at the time of tournament; it may be passed or failed.
- A Bonafide Certificates along with photo attestation by the concerned H.M. (download from our website) to be produced at the time of tournament.

*Dilip Yadav*  
**(DILIP YADAV)**



**Govt. of West Bengal  
Directorate of School Education  
Physical Education Branch**

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**Memo.No.: 235 (45) - Phy.Edn.**  
TS/Phy/3/98

**Dated 16/05/2019.**

- To:**
1. The District Officer for Physical Education & Youth Welfare - All Districts.
  2. The Hony. Secretary, District Council for School Games & Sports - All District.

**Sub:** 60<sup>th</sup> West Bengal State Subroto Cup Football Tournament, 2019 (U- 14 yr. Boys, U-17yr. Boys & U-17yr. Girls) leading to participation in the 60<sup>th</sup> Subroto Cup International Football Tournament, 2019.

It is requested to take immediate steps for organization of the Sub-Division/District/Cluster/State level matches of the above mentioned football tournament for the year 2019. The tournament is conducted by the Directorate of School Education (Physical Education), W.B. through the West Bengal State Council for School Games & Sports. Necessary details are given hereunder:

- |    |                    |   |   |
|----|--------------------|---|---|
| 1. | Sub-Division level | ♦ | to be completed by 10 <sup>th</sup> July, 2019.                       |
|    | District level     | ♦ | to be completed by 17 <sup>th</sup> July, 2019.                       |
|    | Cluster level      | ♦ | to be organized from 20 <sup>th</sup> to 22 <sup>nd</sup> July, 2019. |

**State level to be organized by :**

- **U-14 Boys** - District Council for School Games & Sports, **Hooghly**, from 27<sup>th</sup> to 29<sup>th</sup> July, 2019.
  - **U-17 Girls** - Dist. Council for School Games & Sports, **South 24 Pgs.**, from 31<sup>st</sup> July to 4<sup>th</sup> August, 2019.
  - **U-17 Boys** - Dist. Council for School Games & Sports, **Howrah**, from 5<sup>th</sup> to 7<sup>th</sup> August, 2019.
2. **Eligibility of Schools:** Bonafide schools under the W.B.B.S.E., W.B.C.H.S.E., W.B. Board of Madrasah Education, ICSE & CBSE.
  3. **Eligibility of Players:** Students on the roll from January 2019 (classes V - X & XII)/ June 2019 (class-XI) having the Date of Birth as below:

Sub Junior Boys (U-14 year)	→	Born on or after 01.01.2006 (V to XII).
Junior Boys (U-17 year)	→	Born on or after 01.01.2003 (V to XII).
Junior Girls (U-17 year)	→	Born on or after 01.01.2003 (V to XII).
  4. **Supporting documents:** Annexure - A/II-Documents may be referred to: The age as per valid birth certificate & Aadhaar card / passport shall be accepted subject to para 5 & 6 below.
  5. Like previous years, guidelines for Rapid Assessment of Age will be followed for approximation of age and as detailed below:

<b>U-14 yr. boys :</b>	Height 174 cm (max.), weight 60kg (max.), 28teeth (max.), no eruption of 3 <sup>rd</sup> molar.
<b>U-17 yr. boys :</b>	Height 180 cm(max.), weight 70 kg (max.), 28 teeth (max.), no eruption of 3 <sup>rd</sup> molar.
<b>U-17 yr. girls :</b>	Numbers of teeth 28 (max.), no eruption of 3 <sup>rd</sup> molar and general appearance.

**Presence of DOPE & YW / Secretary or representative is mandatory during assessment of approximation of age.**
  6. **Medical examination :** Like previous years, and if needed, any or all players would be examined further at any level under the supervision of the Organisers and no appeal shall be entertained.
  7. **Registration of players :** 25 (max) eligible players may be registered for the tournament. Respective D.O.P.E.&Y.W/ Secretary of the District Council may be consulted for necessary details regarding process of registration. Two copies of the original Entry Sheet, along with photocopy of Govt. Birth Certificate & Aadhaar Card (duly attested by the Head of the Institution), have to be submitted to the D.O.P.E. & Y.W. through the concerned Secretary, Sub-Divisional C.S.G. & S. and Gen. Secretary, D.C.S.G.S. **However, originals of the Birth Certificate and Aadhaar Card have to be carried with for verification during the tournament** and hard copies of the registration sheet (16 + 9 players) have to be furnished at the time of reporting.

8. **Total number of players in a team to be reported in the venue:** 16 + Coach- 1 + Manager - 1 (Regular teacher of the school). For Girls team one lady teacher as Asstt. Manager may be included. However, in exceptional circumstances, substitution may be made (with prior permission from DOPE & YW of the district) from the remaining 9 players so registered for the purpose, but not at the same level (Sub-Division/District/Cluster/State) of the tournament.
9. **Minimum number of players in a team:** Seven (07). Team shall be disqualified, if the number of eligible / qualified students falls below seven.
10. **Group photograph (8"X6") :** 25 players + HM + Coach + Manager = 28nos. (28 +1 Lady Teacher as Asstt. Manager for Girls U- 17 team only) (Name & designation of all on the reverse side of the photographs are required).
11. Each school team shall carry two sets of jersey with numbers (front & back), one football & one School Flag.
12. Organisers of cluster & state level competitions have to make 'standard' arrangements for accommodation and food at free of cost. However, Rs. 500/- adjustable security money has to be deposited by the schools.
13. i) District level knock out matches will be played among the sub- division champion schools and as per fixture prepared by the district council.  
ii) Cluster level knock out matches will be played among the district champion schools and as per fixture of this circular. **Any change in fixture by the org. Dist. will not be entertained.**  
iii) State level knock out matches will be played by the cluster champion & runner up schools. Besides, schools participated in the national level tournament 2018 and runner-up schools of the state level tournament, 2018 shall get direct entry, provided players are found eligible. Direct entry schools have to get all the students medically checked (for ascertaining approximation of age) in presence of DOPE & YW (mandatory) and representative of the Secretary, DCSGS. Such schools are required to furnish all other documents as applicable for other participating schools.
14. The authority reserves every right to send or not to send the State Champion School team in the 60th national level tournament.
15. Entry taken by an institution will be considered that such school is in agreement with all the regulations stated in this circular.
16. **Clusters Level Knock-out Matches will be held under 14 years boys groups and winner & runner up teams will take part in the Final Round State S.M Cup Championship. 2019:**

CLUSTER - A	CLUSTER - B	CLUSTER - C
<b>Venue: UTTAR DINAJPUR</b> <b>Date: 20<sup>th</sup> to 22<sup>nd</sup>, July, 19</b> <b>Duration: 25+10+25 mnts.</b>	<b>Venue: MURSHIDABAD</b> <b>Date: 20<sup>th</sup> to 22<sup>nd</sup>, July, 19</b> <b>Duration: 25+10+25 mnts.</b>	<b>Venue: SOUTH KOLKATA.</b> <b>Date: 20<sup>th</sup> to 22<sup>nd</sup>, July, 19</b> <b>Duration: 25+10+25 mnts.</b>
1. Uttar Dinajpur - Bye Dt. 21.7.19 at 3 p.m. 2. Cooch Behar Dt. 21.7.19 at 7.30 a.m. 3. Siliguri Dt. 21.7.19 at 7.30 a.m. 4. Jalpaiguri Dt. 21.7.19 at 7.30 a.m. 5. Dk. Dinajpur Dt. 21.7.19 at 4 p.m. 6. Malda Dt. 21.7.19 at 8.30 a.m. 7. Darjeeling	1. Purulia - Bye Dt. 21.7.19 at 3 p.m. 2. Bankura Dt. 21.7.19 at 7.30 a.m. 3. Pas. Medinipur Dt. 21.7.19 at 7.30 a.m. 4. Murshidabad Dt. 21.7.19 at 7.30 a.m. 5. Birbhum Dt. 21.7.19 at 4 p.m. 6. Pb. Medinipur Dt. 21.7.19 at 8.30 a.m. 7. Burdwan	1. Hooghly Dt. 21.7.19 at 7.30 a.m. 2. N. Kolkata Dt. 21.7.19 at 3 p.m. 3. Howrah Dt. 21.7.19 at 7.30 a.m. 4. S. Kolkata Dt. 21.7.19 at 8.30 a.m. 5. S.24-Parganas Dt. 21.7.19 at 8.30 a.m. 6. Nadia Dt. 21.7.19 at 3 p.m. 7. C. Kolkata Dt. 21.7.19 at 8.30 a.m. 8. N. 24 Pgs.



**17. Clusters Level Knock-out Matches will be held under 17 years boys groups and winner & runner up teams will take part in the Final Round State S.M Cup Championship,2019:**

CLUSTER - D	CLUSTER - E	CLUSTER - F
Venue: SILIGURI Date: 20 <sup>th</sup> to 22 <sup>nd</sup> , July, 19 Duration: 25+10+25 mnts	Venue: PASCHIM MEDINIPUR Date: 20 <sup>th</sup> to 22 <sup>nd</sup> , July, 19 Duration: 25+10+25 mnts	Venue: NORTH KOLKATA Date: 20 <sup>th</sup> to 22 <sup>nd</sup> , July, 19 Duration: 25+10+25 mnts
1. Siliguri - Bye Dt. 21.7.19 at 3 p.m. 2. U.Dinajpur Dt. 21.7.19 at 7.30 a.m. 3. Coochbehar Dt. 22.7.19 at 8.30 a.m. 4. D.Dinajpur Dt. 21.7.19 at 7.30 a.m. 5. Malda Dt. 21.7.19 at 4 p.m. 6. Darjeeling Dt. 21.7.19 at 8.30 a.m. 7. Jalpaiguri	1. Ps. Medn.- Bye Dt. 21.7.19 at 3 p.m. 2. Burdwan Dt. 21.7.19 at 7.30 a.m. 3. Birbhum Dt. 22.7.19 at 8.30 a.m. 4. Purulia Dt. 21.7.19 at 7.30 a.m. 5. Murshidabad Dt. 21.7.19 at 4 p.m. 6. Pb. Medn. Dt. 21.7.19 at 8.30 a.m. 8. Bankura	1. S. Kolkata Dt. 21.7.19 at 7.30 a.m. 2. N.Kolkata Dt. 21.7.19 at 3 p.m. 3. N.24-Pgns Dt. 21.7.19 at 7.30 a.m. Dt. 22.7.19 at 8.30 a.m. 4. Hooghly Dt. 21.7.19 at 7.30 a.m. 5. S.24 Pgs. Dt. 21.7.19 at 8.30 a.m. 6. Nadia Dt. 21.7.19 at 4 p.m. 7. C. Kol. Dt. 21.7.19 at 8.30 a.m. 8. Howrah.

**17. Fixtures for State Level Tournament (Knock-out) -**

Under 14 year boys:	Under 17 year boys:	Under 17 year girls - Direct
Venue: HOOGHLY: 27-29 July'2019	Venue: HOWRAH: 5-8 August' 2019	Venue : SOUTH 24 PARGANAS: 31 July - 4 Aug'2019
1. Krishnadevpur H.S. Burdwan 2. Runner - CLUSTER-A 3. Runner - CLUSTER-B 4. Winner - CLUSTER-C 5. Winner - CLUSTER-B 6. Runner - CLUSTER-C 7. Winner - CLUSTER-A 8. Gangadharpur. Vidyamandir-Howrah	1. Makardah B.S. Inst. -Howrah 2. Runner - CLUSTER-D 3. Runner - CLUSTER-F 4. Winner - CLUSTER-E 5. Winner - CLUSTER-F 6. Runner - CLUSTER-E 7. Winner - CLUSTER-D 8. Gangadharpur Vidyamandir. -Howrah	1.N.T.BVidyalay Psm. Medinipur 2.Purulia 3.Howrah 4.U.Dinajpur 5.N-24 Pgn. 6.Pb. Medn. 7. S. Kol 8. Bankura 9.Malda 10. Birbhum 11. Siliguri 12. D. Dinajpur 13. S-24 Pgs. 14. Burdwan 15. Darjeeling 16. Pas. Medn. 17. Hooghly 18. Nadia 19. Murshidabad 20. Jalpaiguri 21. Aruar H.D.S. Balika Vid., BDN.

**18.**DOPE & YWs and Hony. Secy, DCSGS are requested to complete district level matches and sent the names of the champion schools (All age groups boys and girls) to the State Council and the Directorate of School Education, West Bengal within **July 17, 2019**.

**19.** Subroto Cup state champion and runner-up schools during 2018-2019 will participate directly in the final phase/state level Subroto Cup during 2019-2020, provided such school(s) participated in the national level tournament 2018-2019 in New Delhi. Failure to participate in the national level tournament (without acceptable reason) held in the previous year will automatically make the next two teams eligible to participate directly in the state level tournament in the following year.

And such defaulting school(s) will be debarred from participation in the Subroto Cup for next two years. The same is also applicable for schools in the Sub-Division/District level tournament.

**20.** Prior to departure of the team(s) for national level tournament there may be coaching camp(s) for two to three weeks.


**21. PROTEST:** Any protest in regard to documents relating to players or game (not on referees decision and medical examination / rapid assessment of age) may be made to the organising committee. Rs. 500.00as non-refundable fee, along with supporting valid documents as primary evidence shall be submitted within 30 minute after completion of the match and signed by the HM/Manager.

**1. To contact for any matters:**

1. Dr. Bikash Chandra Mandal, Dist. Officer for Phy. Edn. & Youth Welfare, Hooghly,  
Mobile: 9831418215
2. Shri Avijit Rudra, Dist. Officer for Phy. Edn. & Youth Welfare, N. 24 Pgs., & Asst. Sec., W.B.S.C.S.G.S,  
Mobile: 9475238594.
3. Dr. Janmenjay Koner, Dist. Officer for Phy. Edn. & Youth Welfare, Kolkata, Mobile: 9477506528.  
(only for financial matters)
4. Shri Gouranga Mandal, Dist. Officer for Phy. Edn. & Youth Welfare, Howrah, Mobile: 7980301726.
5. Smt. Deepa Mitra, Asst. Teacher, G.S.M.S (Boys), Taki House & Asst. Secy., W.B.S.C.S.G.S,  
M: 9477752912.

**22. CONDUCTION OF SUBROTO CUP FOOTBALL TOURNAMENT : 2019-2020:**

- i) As per regulations laid down by FIFA and interpreted by AIFF, SGFI & S.M. Sports Edn. Society.
  - ii) The duration of any level matches is 30 minutes + 10 minutes + 30 minutes, followed by penalty shoot-out in case of tie. In the State level matches 15 (7+1+7) minutes extra time, followed by penalty shoot-out shall be implemented. The entire tournament will be conducted by Knock-out method.
  - iii) Maximum 3 players can be substituted in a match; other rules and regulations shall be followed as per SGFI, AIFF, SGFI & S.M. Sports Edn. Society rules and regulation.
  - iv) Caution, red card etc. shall not carry forward from one level to another level of tournament upto Cluster level. However, Cluster level red card/caution will be carried forward to the State Final round.
  - v) Initially, the entire expenses shall be borne by the participating teams. The payment / reimbursement will be made in due time by the W.B. State Council as per Govt. Circular, subject to verification of documents.
  - vi) The Organising Committee will entertain 16 players + 2 officials = 18 heads & 19 heads for girls only at every level of tournament/competition.
  - vii) Same player can't play in both the age groups i.e. Boys under 14 & 17 years tournament in the same academic year.
  - viii) Over-writing or tampering is not allowed in the Registration Certificate, Aadhaar Card & Date of Birth Certificate. Eligibility of student/s may be cancelled for such act.
23. Claim for re-imbursement etc. Is to be furnished within August, 2019 and as per financial guidelines in Annexure-A/I.

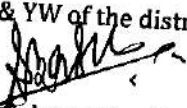
  
(Dr. Saumitra Mohan, IAS)  
Commissioner, School Education  
West Bengal.

Memo No. 235 (45)/1(45) - Phy.Edn.

Dated: 16 /05/2019.

Copy for information and necessary action to :

- 1) The Hony. General Secretary, West Bengal State Council for School Games & Sports.
- 2) The Hony. Secretary General, Subroto Mukerjee Sports Education Society, New Delhi
- 3) The Headmaster/Headmistress: All Govt. Schools - with a request to contact the DOPE & YW of the district.

  
(Dr. Sukanta Basu)  
Deputy Director of School Education  
Physical Education Branch, W.B.

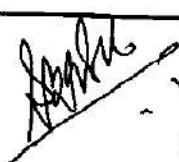
I. Financial Guidelines

- 1 **Sub Divisional Level:**  
Including S. Kol, C.  
Kol, N. Kol & Siliguri  
@ Rs.500/- lump sum per school per match for participation.  
@ Rs.700/- lump sum per match to the organisers for referees, ground marking ,  
Refreshments etc. and  
@ Rs.1500/-lump sum per age group for ambulance (mandatory).
- 2 **District Level:**  
@ Rs. 600/- lump sum per school per match for participation.  
@ Rs. 1500/- lump sum per match to the organisers for referees, ground marking ,  
refreshment etc. and  
@ Rs. 2000/- lump sum per age group for ambulance (mandatory).
- 3 **Cluster & State Levels**

i)	Journey time food for school teams	:	@ Rs. 50/- per head when normal journey time is within 6 hrs. @ Rs. 75/- per head when normal journey time is within 8 hrs. @ Rs. 100/- per head when normal journey time is beyond 8 hrs.
ii)	Journey fare (School Teams)	:	Actual train/bus fare for to and fro journey. Hiring of reserved bus etc. is not permissible (Tickets should be furnished for necessary payment)
iii)	Food (Annexure – B should be followed)	:	@ Rs. 200/- ( Breakfast- Rs 25/-+ Lunch - Rs 75/-+ Tiffin -Rs 25/-+ Dinner - Rs 75/-) per head per day for team members (16 + 2 per school, for girls team 16 + 3), organizing officials (30 nos. for 12 teams & 45 nos. for more than 12 teams) & technical officials (15 nos. for 12 teams & 20 nos. for more than 12 teams.), Others like medical staff/police/driver/volunteer etc. (10 nos. for 12 teams & 25 nos. for more than 12 teams) – Two tiffins & Two meals .
iv)	Ground preparation, Pandals, PA System, Chairs, Tables etc.	:	Rs. 20000/-for 12 teams and Rs 30000/- for more than 12 teams
v)	Beddings etc. (Tosak, Pillow & Bed sheet)	:	@ Rs. 50/- per head per day for participating teams only.
vi)	Aadhaar Verification	:	Rs.1200/- for boys & Rs. 2500/- for girls.
vii)	Transportation	:	Rs. 5000/- for boys & Rs. 10000/- for girls
viii)	Ambulance	:	Rs. 2000/- per day for boys & Rs. 4000/- per day for girls
ix)	Medical Team, First Aid, Medicines etc.	:	Rs. 2000/- for boys & Rs. 4000/- for girls.
x)	Opening & Closing Ceremonies/ Press & Publicity	:	Rs. 10000/-
xi)	Prizes	:	Rs. 7000/- for Medals (Players, Coaches & Managers of Champion & Runner Up teams) and Trophies (Champion & Runner Up teams) for cluster level & Rs. 10000/- for Medals (Players, Coaches & Managers of Champion & Runner Up teams) and Trophies (Champion & Runner Up teams) for State level

**N.B.** SL. NO. 3 (III) : NO. OF ORGANISING & TECHNICAL OFFICIALS MAY BE MORE THAN 30 & 15 BUT PAYMENT AS T.A./HONORARIUM WILL BE MADE ONLY FOR 30 ORG. OFFICIALS & 15 TECHNICAL OFFICIALS FOR BOYS TEAM AND 45 ORGANISING OFFICIALS & 20 TECHNICAL OFFICIALS FOR GIRLS TEAM @ Rs. 500/- PER HEAD AS PER GUIDE LINE ISSUED BY THE SCHOOL EDN. DEPTT. ALL THE PAYMENTS WILL BE MADE ON THE BASIS OF OBSERVER REPORT.

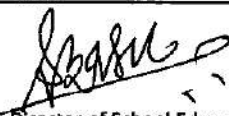
REIMBURSEMENT WILL BE MADE IN RESPECT OF SCHOOLS CONCERNED PROVIDED THERE IS NO COMPLAINT AGAINST SCHOOL(S) RELATING TO INDISCIPLINE WITHIN/OUTSIDE THE GROUND, DISQUALIFICATION OF PLAYER DUE TO IMPROPER/ DEFECTIVE INFORMATION/ DOCUMENT ETC.

  
Dr. Sukanta Basu  
Dy. Director of School Education  
(Physical Education), W. Bengal  
Bikash Bhavan, 2nd Floor, East Block,  
Salt Lake, Kolkata

**II. Documentations**

Sl. No.	Description	Initial action by	Next action by	Remarks
1.	Registration Certificate (Original + Attested Copy – 2 sets) in respect of 25 players (max.). Only 16 players + 1 Coach & 1 Manager for boys team and 16 + 3 officials for girls team will report to the venue of the tournament at each level. Applicable for direct entry schools also.	HM of the school should authenticate the Regn. Cert.	<ul style="list-style-type: none"> <li>Countersigned by Secy. of Sub Divn Council.</li> <li>Countersigned by Secy., Dist. Council &amp; DOPE &amp; YW for Dist. Champion school.</li> </ul>	1 photocopy for District concerned, 1 photocopy for Cluster Org. District. Original to be returned to the team Manager of the Champion team after necessary entries in respect of disqualified players, if any and a copy of the same be e-mailed to the organisers of the next level. Manager of the Champion team shall submit that original copy to the organisers of the next level.
2.	Group Photograph Applicable for direct entry schools also.	Do	Do	Size 8" X 6". 25 players + HM + Coach – 1 & Manager – 1 = 28. Names on the back of photograph with serial nos. One each of the photographs shall be attached with each of the copies of Regn. Certificate.
3.	Birth Certificate & Aadhar Card/ Passport: (16 + 9 players.) Applicable for direct entry schools also.	Photocopies are to be attested by the HM and attached with the Regn. Certificate.	DOPE & YW and Secretary will scrutiny for any overwriting etc. before allowing the school team.	Originals have to be produced by the Manager on demand at the venue of the tournament at each level.
4.	Statement of Expenditure & Head-wise original Bill/ Vouchers, original railway & bus tickets, player list on school letter head etc. (Cluster & State levels schools)	HM of the school	Countersigned by the Secretary, DCSGS & DOPE & YW of the district concerned before sending to the State Council.	Documents are to be submitted in duplicate (one original and one photocopy) to the State Council positively <u>within 30 days</u> after the completion of the Cluster / State level.
5.	i) A report, ii) Statement of Expenditure, iii) Head-wise vouchers/ Bills, iv) Acquittance Sheet, v) Photographs : At least 5 photographs of age assessment, first-aid booth, ambulance, opening & closing ceremony in presence of DOPE YW & Secretary, DCSGS and photographs of matches. vi) Fixture & match result mentioned therein and authenticated by the Secretary.	Secretary	Countersigned by DOPE & YW before sending to the State Council.	Claim etc. are to be submitted as per prescribe format (to be provided shortly) in Annexure –B. to the State Council in duplicate (one original and one photocopy) positively <u>within 30 days</u> after completion of the Cluster/State level Tournament..
6	For sub- divn. and dist. Level i. Fixture with result & Referee Report, ii. player list on school letter head/acquittance sheet, iii) statement of expenditure with bill /voucher,	Secretary, S.D.C.S.G. & S	Countersigned by the Secretary, DCSGS & DOPE & YW of the district before sending to the State Council.	Claim etc. are to be submitted as per prescribe format (to be provided shortly) in Annexure –B. to the State Council in duplicate (one original and one photocopy) positively <u>within 30 days</u> after completion of the Sub.Div./District level competitions..

M\_5\G:\SM CUP\Annexure - A

  
 Dy. Director of School Education  
 (Physical Education), West Bengal.  
**Dr. Sukanta Basu**  
 Dy. Director of School Education  
 (Physical Education), W. Bengal  
 Bikash Bhavan, 2nd Floor, East Block,  
 Salt Lake, Kolkata-91



## CLUSTER / STATE SUBROTO CUP FOOTBALL TOURNAMENT (2019 -2020) - REPORT

1. Name of the School/ Team.....  
P.O..... Sub.Div..... District.....  
Mail id of the school : .....  
Age Group :- U14B / U17B / U17 Girls participated in the Cluster/ State  
level competition held at .....  
District.....
2. Date of Arrival.....Time.....Total no of heads .....
3. First Meal Taken (Break Fast/Lunch/Snacks/Dinner) Date & time .....
4. Date of Departure..... Time.....
5. Last Meal Taken (Break Fast/Lunch/Snacks/Dinner) Date & time .....

*Certified that the food has been supplied as per menu/food-chart at free of cost  
during tournament.*

Signature of the  
State Observer

Signature of the  
D.O.P.E.&Y.W  
(Host District)

Signature of the  
Hony. Gen. Secretary  
D.C.S.G.S.(Host District)

Full signature of the  
Team Manager  
Mob.No.- \_\_\_\_\_

**\*This certificate to be produced along with bill voucher by the host district as  
well as individual school participated in the cluster /state level  
Subroto Cup Football Tournament, 2019- 2020.**

**Report on Cluster / State Level Tournament of Subrato Cup 2019**

A.	No. of contingents & total number of contingent member (Players/Coaches/Managers)	-	
B.	No. of grounds used	-	
C.	No. of match officials	-	
D.	No. of organising officials	-	
E.	Approximation of age (1 photograph with DOPE & YW & Secy, DCSG & S must)		
F.	Name of accommodation site (4- photographs must)	-	
G.	Opening Ceremony (Venue, Time & Date) & VIPs present (2- photographs must)	-	
H.	Closing Ceremony (Venue, Time & Date) & VIPs present (2 – Photographs must)	-	
I.	Champion & Runner Teams	-	
J.	Occurrence of untoward incident, if any	-	
K.	No. of disqualified students due to age (Attach a separate sheet mentioning school-wise names)	-	
L.	Arrangements for First-Aid & Ambulance (4 photographs with DOPE & YW & Secy, DCSG & S must)		
M.	Any matters not covered above	-	
N.	Whether food etc. are provided as per menu chart		

Countersigned

DOPE & YW

MS\G:\SM CUP\Annexure - B

Hony. Secretary  
DCSGS

Observers